

Defendant Fred Lawrence resides in San Diego, CA. (County of residence)

and is employed as a Warden at SDCF/CCA This defendant is sued in (defendant's position/title (if any))

his/her individual official capacity (Check one or both.) Explain how this defendant was acting under color of law: Was at all time employed as Warden of San Diego Correctional Facility (SDCF) for the State of California, and he is incharge of every department and operations at sad facility.

Defendant Lt. Lindstedt resides in San Diego, CA.

(County of residence)

and is employed as a Head of Medical Department (SDCF). This defendant is sued in

(Individual official capacity) (Check one or both.) Explain how this defendant was acting under color of law: Was at all time employed as Head of Medical Department at SDCF/CCA, and failed to provide needed medical attention.

Defendant Medical Caretaker of resides in

(County of residence) San Diego Ca

and is employed as a Prisoners
(defendant's position filte (if any)) De Partment

his/her individual official capacity (Check one or both.) Explain how this defendant was acting

under color of law:

1 s the department or health in charge of health

care for the Prisoners of the San Diego Correctional Facility

Defendant TCE/Marshell resides in San Die 60 (a., and is employed as a Personal County of residence). This defendant is sued in

his/her individual official capacity (Check one or both.) Explain how this defendant was acting under color of law: il. 3. Marshall's are in charace of the prisoners in the charted States Marshall's castody. They are at all times employs for the Federal Bureau of Prisons, USA.

They did choose to is nore my request.
iated November 14, 2007
T didn't coffre ceive response back.

Page 3 of 34

C. Causes of Action (You may attach additional pages alleging other causes of action and the facts supporting them if necessary.)

Count 1: The following civil right has been violated:  $\mp_{16h}$  Amendmen + +0 +he

United States Constitution: right + D medical care, access to courts,

due process, free speech, freedom of religion, freedom of association, freedom from cruel and unusual punishment, etc.)

Supporting Facts: [Include all facts you consider important to Count 1. State what happened clearly and in your own words. You need not cite legal authority or argument. Be certain to describe exactly what each defendant, by name, did to violate the right alleged in Count 1.]

Defendant Mr. Fred hawrence is the Warden of the San Diewo Correctional Facility CCA. He is leadly responsible for the overall operation of the CCA Facility, including the medical Department, at 3DCF/CCA. Defendant Fred howrence, shall have Known of the action of his subordinates or should have been aware and neglected to ignore the actions of his subordinates.

Plaintiff file all the administrative remedies required therefore Mr. Fred hawrence (Warden) was well aware of the needed medical needs of Plaintier.

5 1983 SD Form

Count 2: The following civil right has been violated: <u>Fight Amendment to the</u>

(E.g., right to medical care, access to courts,

United States Constitution. Right to medical care
due process, free speech, freedom of religion, freedom of association, freedom from cruel and unusual punishment, etc.)

Supporting Facts: [Include all facts you consider important to Count 2. State what happened clearly and in your own words. You need not cite legal authority or argument. Be certain to describe exactly what each defendant, by name, did to violate the right alleged in Count 2.]

Defendant Mr. Lindstedt, Lt. Me is leadly responsible for the overall operation, regarding to Medical Department in San Diego Correctional Facility CCA. Defendant Mr. Lindstedt Lt. shall have unown of the action of his subordinates or should have been aware and neglected to ignore the actions of his subordinates.

Also, Mr. Frick L. Queman, 700. Trial Attorney
(No did send celetter to Mr. Lt. Lindstedt:
concerning about my medical treatment, Mr. Lt. Lindstedt: did choose to ignore the petition.

Count 3: The following civil right has been violated:

(E.g., right to medical care, access to courts,

due process, free speech, freedom of religion, freedom of association, freedom from cruel and unusual punishment, etc.)

Supporting Facts: [Include all facts you consider important to Count 3. State what happened clearly and in your own words. You need not cite legal authority or argument. Be certain to describe exactly what each defendant, by name, did to violate the right alleged in Count 3.]

Fighth Amendment to the United States Constitution ... Right to medical treatment.

Medical Department San Diego Detention Center (CCA) Includine Mr. Lt. David Lusche, Pa-c LCDR USPHS, SD ICE Medical Reportal Center

Always, Mr. Lt. D. Lusche: Was telling me that, - He was my Doctor Since Tuly 2007, until October 29, 2007.

On October 2001 Mr. Lt. David Lusche: called me for an interview. Then he told me that - I don't know why are you call me a Doctor. I am not a Doctor, - I am a Lt. Lusche.

#### D. Previous Lawsuits and Administrative Relief

1. Have you filed other lawsuits in state or federal courts dealing with the same or similar facts involved in this case? Yes

| a) Parties to the previous lawsuit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Defendants:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                        |
| b) Name of the court and docket number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A/A                                                                                                                                                                                                                      |
| c) Disposition: [ For example, was the case dismissed, appealed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d, or still pending?]                                                                                                                                                                                                    |
| d) Issues raised:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          |
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| e) Approximate date case was filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Z                                                                                                                                                                                                                        |
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| Approximate date of disposition:  . Have you previously sought and exhausted all forms of oper administrative officials regarding the acts alleged in peal Form 602, etc.]? XYes \( \square\$ No.  If your answer is "Yes", briefly describe how relief was a square of the content o | of informal or formal relief from the n Part C above? [E.g., CDC Inmate/Paroleonsought and the results. If your answe                                                                                                    |
| Approximate date of disposition:  Have you previously sought and exhausted all forms of oper administrative officials regarding the acts alleged in peal Form 602, etc.]? XYes \( \subsetential \text{No}.\)  If your answer is "Yes", briefly describe how relief was a "No", briefly explain why administrative relief was not solve of the Manuel Cabrera Alleged in the control of the Manuel Cabrera Alleged in the control of th      | of informal or formal relief from the n Part C above? [E.g., CDC Inmate/Paroles sought and the results. If your answersought.                                                                                            |
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### E. Request for Relief

Plaintiff requests that this Court grant the following relief:

1. An injunction preventing defendant(s): An order by a court that,—The Defendant's should begin to Provide me, with medical treatment, Before the damage became irreparable.

- 2. Damages in the sum of \$ / 198 040
- 3. Punitive damages in the sum of \$ / 198 040.
- 4. Other: Physical damages in the sum of

### F. Demand for Jury Trial

Plaintiff demands a trial by Jury Court. (Choose one.)

### G. Consent to Magistrate Judge Jurisdiction

In order to insure the just, speedy and inexpensive determination of Section 1983 Prisoner cases filed in this district, the Court has adopted a case assignment involving direct assignment of these cases to magistrate judges to conduct all proceedings including jury or bench trial and the entry of final judgment on consent of all the parties under 28 U.S.C. § 636(c), thus waiving the right to proceed before a district judge. The parties are free to withhold consent without adverse substantive consequences.

The Court encourages parties to utilize this efficient and expeditious program for case resolution due to the trial judge quality of the magistrate judges and to maximize access to the court system in a district where the criminal case loads severely limits the availability of the district judges for trial of civil cases. Consent to a magistrate judge will likely result in an earlier trial date. If you request that a district judge be designated to decide dispositive motions and try your case, a magistrate judge will nevertheless hear and decide all non-dispositive motions and will hear and issue a recommendation to the district judge as to all dispositive motions.

You may consent to have a magistrate judge conduct any and all further proceedings in this case, including trial, and the entry of final judgment by indicating your consent below.

Choose only one of the following:

X

Plaintiff consents to magistrate judge jurisdiction as set forth above.

OR

Ø

Plaintiff requests that a district judge be designated to decide dispositive matters and trial in this case.

1-10-2008

Date

Signature of Plaintiff

Case 3:08-cv-00092-JLS-RBB Document 1 Filed 01/15/2008 Page 8 of 34

Manuel Cabrerart. 09376-097

EXHIBIT

Erievance copies.

Federal Bureau of Prisons

USP LVN

| LAST NAME, FIRST, MIDDLE INITIAL REG. NO. UNIT INSTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type or use ball-poin                         | t pen. If attachments are       | e needed, submit four cop             | ies. Additional instructions       | on reverse:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| BIBCT: Mideral Marthers !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAST NAME, FIRS                               | ST, MIDDLE INITIAL              | REG. NO.                              | UNIT                               | INSTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| DATE RECIPIENT'S SIGNATURE (STAFF MEMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +000 K 1200                                   |                                 |                                       | 1/ch-7                             | UAULI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Manuel Cabrera Alejandre #09376-097          |
|----------------------------------------------|
|                                              |
| Because Stace Manaharia Banacti              |
| Kesponding Staff Member's Report:            |
|                                              |
| D Mr. Cabrera is currently being treated for |
| backpain, and has a TAR request pending      |
| to see the Orthopedist, & Eye Glasses        |
| are not aprovided benefit, (3) / ssues of    |
| Hemmorhoidis, hearing loss in right ear,     |
| and eye exam to be addressed at next         |
| scheduled appointment in 3 Weeks.            |
|                                              |
| Bondo Stan Marchaga Daggara                  |
| Responding Starr Member's Decision:          |
|                                              |
| Grievance Closed                             |
|                                              |
|                                              |
| Responding Starr Member's Printedname        |
| D. Lusche. Title LCOR, PAC                   |
| Besponding Stage Mumber's Signature          |
| D. Luck Date 8-21-2007                       |
|                                              |
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| (Cage 2 of 2)                                |
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Page 1 of Z

ace 1 of Z



### Manuel Cabrerad. 09376-097

FXHIBIT

Trying to set copies or my medical record and the 6DZs records.

From 1994 California Mens Colony State Prison / Inmate Appeals Branch Sacramento Ca. Manuellabrena Alejavidre #09376-097 (GA. ED BOX 439049 San Die & O Ca. 92143

> Dear Health Record Center 8300 Valdez Ave . Sacramento Ca. 95828

> > In Re. File No. 7 93818

Eursaant to freedom of Information Privacy Act. 5 USC. 5 552 and 552 (a)

At this time I am requesting that you provide me with copies of my medical record.

Specifically from 1994,

About the accident ocurred, When I was in CMC State Prison. I was working as a Corter-On'p' yard. Second floor building Seven.

The day of the accident, My Supervisor & Ortiz: She did send me to the

So The record of the accident

Thank you for your time Very respectfully Manuel Callin STATE OF CALIFORNIA — DEPARTMENT OF CORRECTIONS AND REHABILITATION

ARNOLD SCHWARZENEGGER, GOVERNOR

# DIVISION OF ADULT INSTITUTIONS CALIFORNIA MEN'S COLONY

P.O. Box 8101 San Luis Obispo, CA 93409-8101



December 13, 2007

Manuel Cabrera 90376-097 CCA P. O. Box 439049 San Diego, CA 92143

Dear Mr. Cabrera,

Your letter regarding your medical records, to Warden John Marshall, dated November, 2007, has been referred to me for response. In your letter you are requesting a copy of medical records, specifically from 1994.

You were discharged on February 11, 2007 at which time your Unit Health Record (UHR) was sent to the Health Records Center in Sacramento. In order to obtain copies of documents in your UHR you must write to the following address:

Health Records Center 8300 Valdez Ave. Sacramento, CA 95828

If you have any questions, or need additional information, please free to contact my office at (805) 547-7690.

Sincerely,

John Schmidt (A)

Associate Warden - Health Care

California Men's Colony

STAYE OF CALIFORNIA — DEPARTMENT OF CORRECTIONS AND REHABILITATION

ARNOLD SCHWARZENEGGER, GOVERNOR

## **ADIVISION OF ADULT OPERATIONS**INMATE APPEALS BRANCH

P.O. Box 942883 Sacramento, CA 94283

November 6, 2007



Mr. Manuel Cabrera Alejandre San Diego Correctional Facility Booking #09376-097 P.O. Box 439049 San Diego, CA 92143

Re: Request for Copies of CDC 602s (Inmate/Parolee Appeal Form) - CDCR #E-43818

Dear Mr. Alejandre:

This is in response to your correspondence dated October 24, 2007, wherein you request copies of CDC 602s (Inmate/Parolee Appeal Form) processed for you by the California Department of Corrections and Rehabilitation (#E-43818) at the Director's Level of Review (DLR). You are requesting the documents pursuant to the Freedom of Information Act.

The Inmate Appeals Tracking System maintained by the Inmate Appeals Branch reflects no appeals activity for you at the DLR. There is no record of receiving any appeals from you that were either screened out or processed at the DLR.

I trust this has addressed your concern.



Answer ed

State of California

Department of Corrections and Rehabilitation

## Memorandum

Date

November 29, 2007

To

CABRERA, MANUEL

E-43818

Subject

PROCESSED OR SCREENED OUT APPEALS

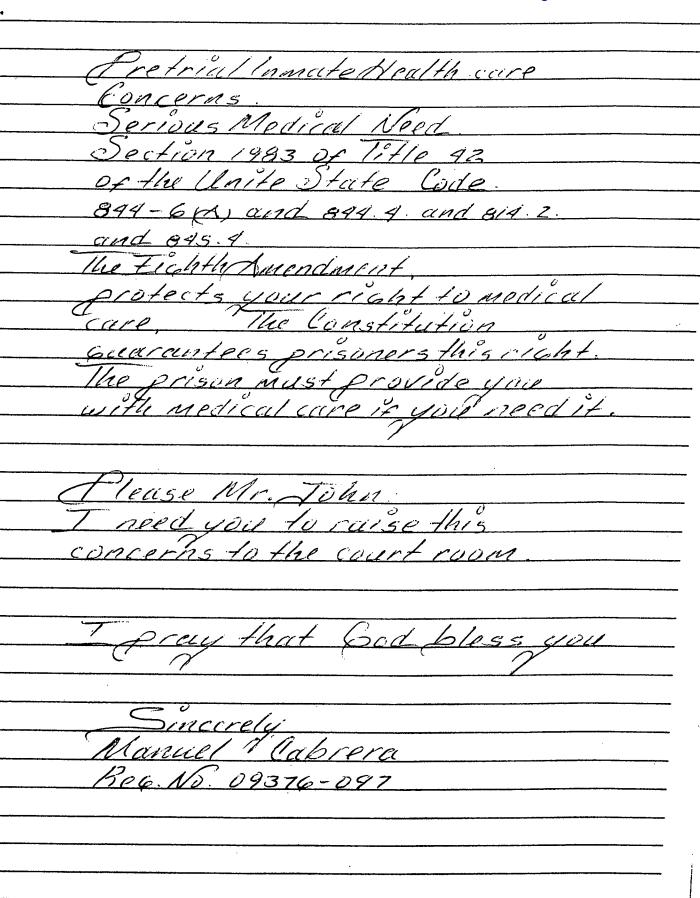
This is in response to your letter to the Warden dated November 18, 2007. You are requesting to be provided with a copy of the CDC 602 Inmate/Parolee Appeals Tracking System maintained by the Inmate Appeals Branch. CMC staff cannot assist you with that request. You will have to write to the Inmate Appeals Branch in Sacramento.

The Inmate Appeals Tracking System (IATS) at CMC does not list any appeals assigned or screened out for you. For your information, Appeals are retained for two years with the exception of CDC 1824 Reasonable Modification or Accommodation Requests Forms (ADA) and Appeals alleging staff misconduct, which are retained for five years.

D. ENGLER, CC II
Appeals Coordinator
California Men's Colony

EXHIBIT

Trying to set Attorney.



Manuel Cabrerad. D9376-097

EXHIBIT

A conversation Interview
With Mr. Fred hewrence:
SDCF. CCA, Warden
Also With Warden Assistance
and Supervisor Mr. Rivera:



Case 3:08-cv-00092-JLS-RBB Document 1 Filed 01/15/2008 Page 26 of 34

Manuel Cabrerat. 09376-097

EXHIBIT

A conversationInterview with a Doctor.

Case 3:08-cv-00092-JLS-RBB Document 1 Filed 01/15/2008 Page 27 of 34 CA Correctional Facility. 's a conversation with a pacto. A Service transported me with the Orthopedis
office is overther b Mbarado Hospital. However er the Doctor, concluded the and readout the MRI copy The Doctor told me that Mr. Cabrera Jouh we irreparable reply -- that mean, my back will be , responded me that es, -Also, The exam, et me to the conclution, that you ay have Arthritis too. Then He ask me that, - If I have any other medical problems? es I do have other Thave eyes sight problem!

Hearing lossin, right ear problem!

Dental problem!

Hemmohroidis problem! And now

Tam experiencing an Ulcerpain.

Or something like that! He the Doctor de ask me that, - If the Ductors been taking care of me.



| I reply No: they don't?                                                                                       |
|---------------------------------------------------------------------------------------------------------------|
|                                                                                                               |
| The medieal department, Been                                                                                  |
| Cenied me médical trecitment.                                                                                 |
| The only thing I Got,                                                                                         |
| It's the MRI and this                                                                                         |
| appointment with you.                                                                                         |
| alone with Naproxen                                                                                           |
| 500 m.G. Tab. and                                                                                             |
| Acetaminophen 500 Mg. Tab.                                                                                    |
| But the medicine, doesn't                                                                                     |
| take I make the pain 60 away                                                                                  |
| completely: My back and                                                                                       |
| my leas, are in pain 24 hours                                                                                 |
| aday as my eyes are in pain                                                                                   |
| 24-hours day too.                                                                                             |
| However.                                                                                                      |
| The Orthopodist/Doctor: concluded                                                                             |
| the interview, by told me that -                                                                              |
| DK Mr. Cabréra Twant tosee                                                                                    |
| you again. For now That's it.                                                                                 |
|                                                                                                               |
| Twill appointe somebody, to sive your Therapy, alone to teach you some kind of exercise for your back injury. |
| Therapy, alone to teach you some kind                                                                         |
| of exercise for your back injury.                                                                             |
|                                                                                                               |
| Also, We will talk about the survey                                                                           |
| next time.                                                                                                    |
|                                                                                                               |
| i                                                                                                             |
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|                                                                                                               |

Manuel Cabrerat. 09376-097

EXMIBIT F

Attorney Erick L. Euzman. Letter to Mr. Lt. Lindstedt: SDCF. CCA Medical Defartment Repuesting Medical treatment

No response, No action.

**FEDERAL** 

**DEFENDERS** 

140

SAN DIEGO,

INC.

OF

The Federal Community
Defender Organization
for the Southern
District of California

November 7, 2007

Lt. Lindstedt Medical Department San Diego Detention Center (CCA) P.O. Box 439049 San Diego, CA 92143-9049

RE: Mr. Manuel Cabrera-Alejandre, Reg. No. 09376-097

Dear Lt. Lindstedt:

I spoke with you today concerning the medical condition of my client, Mr. Manuel Cabrera-Alejandre. He has repeatedly informed me that he is suffering from severe and chronic back pain. He also informs me that he has made several requests to the facility officials, but has not yet received adequate treatment.

If there is anything I, or my office, can do to expedite Mr. Cabrera-Alejandre's treatment, please inform me as soon as possible. Also, if I should make this request elsewhere, please inform me promptly. Otherwise, I will assume that you are the appropriate party to which I should raise these concerns.

I appreciate your time and consideration.

Respectfully,

Erick L. Guzman, Esq.

Trial Attorney

NBC Building 225 Broadway Suite 900 San Diego, California 92101-5030 (619) 234-8467 FAX (619) 687-2666 Case 3:08-cv-00092-JLS-RBB Document 1 Filed 01/15/2008 Page 31 of 34

Manuel Cabrera A. 29376-097

EXMIBIT

"IT CDAY.

BOP00937097

ALVARADO HOSPITAL 6655 Alvarado Road San Diego, CA 92120-5298 619-229-3370 DATED 7/19/07)

NAME: CABRERAALEJANDRO, MANUEL

AGE: 55

DR. METRO CORREC CENTER

LT DAVID LUBCHE AND LU

MR#: 709220

M DOB: 02-May-1952

DATE: 19-Jul-2007

Exam #: 4A-071907

Account#: 5291275

RA MRI

Clinical Data: LOW BACK PAIN W/LT LEG RADICULOPATHY

724.2

Exam: MRI LUMBAR SPINE W/O CM

TECHNIQUE: The examination was performed on the 1.5 Tesla GE mobile unit scanner. Multiple imaging planes and sequences were performed.

COMPARISON: None.

FINDINGS: There is a tortuous abdominal aorta with mild aneurysm distally measuring 3 cm. The right common iliac artery is also dilated measuring 1.7 cm.

There is diffuse degenerative vertebral change and disc disease with disc desiccation present, most prominently involving the T12-I1 through L4-5 levels. The conus appears within normal limits at the T12 level.

At the T12-L1 level there is disc bulge and ridging with a small right posterior protrusion, without significant stenosis.

At the L1-2 level, there is disc bulge and ridging with mild left foraminal narrowing. No significant central stenosis.

At the L2-3 level, disc bulge and ridging and degenerative facet change with mild bilateral foraminal narrowing. No significant central stenosis. The disc bulge is eccentric with far left lateral position and does approach the far left lateral L2 root.

At the L3-4 level, disc bulge and mild spurs are present with mild to moderate foraminal narrowing, but no significant central stenosis. There is mild degenerative facet change and mild lateral recess narrowing. There is a small right lateral protrusion centered on the inferior lateral right foramen which approaches the right L3 root as it exits the foramen.

(cont'd)

(cont'd Page 1

RADIOLOGY REPORT/PHYSICIANS RADIOLOGY

J. Robins L. O'Shaughnessy A. Lurie R. Glass S. Harman

11:37 G. Tsukada W. Snyder A. Malcolm

26-Jul-2007

#### ALVARADO HOSPITAL 6655 Alvarado Road San Diego, CA 92: 619-229-3370 92120-5298

NAME: CABRERAALEJANDRO, MANUEL MR#: 709220 M AGE: 55 DR. METRO CORREC CENTER

DOB: 02-May-1952 DATE: 19-Jul-2007

RA MRI Exam #: 4A-071907 Account#: 5291275

Clinical Data: LCW BACK PAIN W/LT LEG RADICULOPATHY 724.2

(continued - MRI LUMBAR SPINE W/O CM)

At the L4-5 level, disc bulge and spurs with degenerative facet change and mild foraminal narrowing on the left and severe right foraminal narrowing. This does not cause significant central stences. Disc kulge approaches the far right L4 root distal to the foramen. There may be contact at this location.

At the L5-S1 level, no significant disc bulge or protrusion. stencesis. There is mild degenerative facet change.

IMPRESSION: 1. Iniffuse degenerative disc disease and degererative vertebral change lumbar spine without significant central stenosis. There is a small right posterior protrusion at the T12-L1 level without stenosis.

- 2. Far lateral disc bulges on the left at the L2-3 level and on the right at the L4-5 level, approach may contact the far lateral roots. Small protrusion within the right posterior lateral position at the L3-4 level may contact the exiting right L3 root.
- 3 cm distal abdominal aorta. Thank you for this referral.

07/20/2007 (17/20/2007 T:

signed: WILLIAM C. SNYDER, M.D.

BS/pg

Page 2

RADIOLOGY REPORT/PHYSICIANS RADIOLOGY J. Robins L. O'Shaughnessy A. Lurie R. Glass G. Tsukada W. Snyder A. Malcolm S. Harman 11:37 26-Jul-200"

JS44

(Rev. 07/89)

### **CIVIL COVER SHEET**

| The JS-44 civil cover sheet and t<br>rules of court. This form, approv<br>sheet. (SEE INSTRUCTIONS C | ed by the Judicial Conference              | of the United States in S                  | plement ti<br>eptember | ne filing and service of ple<br>1974, is required for the u | adings or<br>use of the                                           | other papers as<br>Clerk of Cour             | required by l        | law, except as provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
|------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| I (a) PLAINTIFFS                                                                                     |                                            | 2254                                       | DEFE                   | TS.                                                         |                                                                   | İ                                            |                      | استاجات                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| (b) COUNTY OF RESIDENCE<br>PLAINTIFF                                                                 | Cabrera Alejand  Cof first listed San      | Diego Yes                                  | NG PE                  | E PAID<br>No. The OF INCE OF IN U.S. FLAINTIFE              | FIRST L<br>F CASES                                                | ONLY)                                        | CLER<br>OUTHER<br>IY | JAN 1 5 20  K. U.S. DISTRICT  TO DISTRICT OF LEAST OF LEA | COURT<br>CALIFORN<br>DEPU |
| (c) ATTORNEYS (FIRM NAM                                                                              | IE ADDRESS AND TELEP                       | HONE NUM Court                             | VITO B                 | MARTIE KNOWN)                                               | ,                                                                 |                                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>               |
| Manuel Cabrera Aleja<br>PO Box 439049<br>San Diego, CA 92143                                         |                                            |                                            |                        |                                                             | CV                                                                | 009                                          | 5 7r                 | RBB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| Booking # 09376-097                                                                                  |                                            |                                            |                        | <b>,</b>                                                    |                                                                   | •                                            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                         |
| II. BASIS OF JURISDICTION                                                                            | (PLACE AN x IN ONE BO)                     | (ONLY)                                     |                        | IZENSHIP OF PRINCI<br>ersit (Cases Only)                    | PAL PAI                                                           |                                              |                      | NE BOX<br>ONE BOX FOR DEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FENDANT                   |
| 1U.S. Government Plaintiff                                                                           | ⊠3Federal Question<br>(U.S. Government Not | a Party)                                   |                        | of This State                                               |                                                                   | EF                                           | l or Principa        | l Disease Courtinase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PT DEF                    |
| 2U.S. Government Defendant                                                                           | t □4Diversity (Indicate Ci                 | itizenship of Parties in                   |                        | f Another State                                             | □ <sub>2</sub> □                                                  | in Another !                                 | State                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
|                                                                                                      |                                            |                                            | Country                | r Subject of a Foreign                                      |                                                                   | ] <sub>3</sub> □ <sub>3</sub> Foreign Nation |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| V. NATURE OF SUIT (PLAC                                                                              |                                            |                                            |                        | C. 1983                                                     | гу                                                                | BANKRUP                                      | rcy                  | OTHER STATU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UTES                      |
| 110 Insurance                                                                                        | PERSONAL INJURY                            | PERSONAL INJU                              | RY                     | 1 610 Agriculture                                           |                                                                   | 422 Appeal 28 USC                            |                      | 400 State Reappointme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| Marine                                                                                               | 310 Airplane                               | ☐ 362 Personal Injury-                     |                        | 620 Other Food & Drug                                       | L                                                                 | 423 Withdrawal 28                            |                      | 410 Antitrust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | an                        |
| Miller Act                                                                                           | 315 Airplane Product Liability             | Medical Malpractice                        | 1                      | 625 Drug Related Seizure                                    |                                                                   | PROPERTY R                                   |                      | 430 Banks and Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ı.                        |
| ☐ Negotiable Instrument                                                                              | 320 Assault, Libel & Slander               | 365 Personal Injury -                      |                        | of Property 21 USC881                                       | <b>b</b>                                                          | 820 Copyrights                               |                      | 450 Commerce/ICC Ra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                         |
| 150 Recovery of Overpayment<br>&Enforcement of Judgment                                              | 330 Federal Employers' Liability           | Product Liability  368 Asbestos Personal I | njury                  | 630 Liquor Laws                                             | L                                                                 | 830 Patent<br>840 Trademark                  |                      | 460 Deportation 470 Racketeer Influence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ed and                    |
| 151 Medicare Act                                                                                     | 340 Marine                                 | Product Liability                          |                        | 650 Airline Regs                                            | E                                                                 | SOCIAL SEC                                   | URITY                | Corrupt Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| 152 Recovery of Defaulted Student<br>Loans (Excl. Veterans)                                          | 345 Marine Product Liability               | PERSONAL PROPE                             | ERTY                   | 660 Occupational Safety/He                                  | <u></u> b                                                         | 861 HIA (13958)<br>862 Black Lung (92        |                      | 810 Selective Service 850 Securities/Commo Exchange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | dities                    |
| 153Recovery of Overpayment of Veterans Benefits                                                      | 350 Motor Vehicle                          | 371 Truth in Lending                       |                        | LABOR                                                       |                                                                   | 863 DIWC/DIWW                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| ☐ 160 Stockholders Suits                                                                             | 355 Motor Vehicle Product Liability        | 380 Other Personal<br>Property Damage      |                        | 710Fair Labor Standards Ac<br>720 Labor/Mgmt. Relations     |                                                                   | 864 SSID Title XV                            |                      | 875 Customer Challen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ge 12 USC                 |
| Other Contract                                                                                       | 360 Other Personal Injury                  | ☐ 385 Property Damage                      |                        | 730 Labor/Mgmt. Reporting                                   |                                                                   | FEDERAL TAX                                  | SUITS                | 892 Economic Stabiliz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ation Act                 |
| 195 Contract Product Liability                                                                       |                                            | Product Liability                          |                        | Disclosure Act                                              | ´ þ                                                               | 870 Taxes (U.S. Pla                          | intiff               | 893 Environmental Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | itters                    |
| REAL PROPERTY                                                                                        | CIVIL RIGHTS                               | PRISONER PETIT                             | IONS                   | 740 Railway Labor Act                                       |                                                                   | or Defendant)                                |                      | 894 Energy Allocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Act                       |
| 210 Land Condemnation                                                                                | 441 Voting                                 | 510 Motions to Vacate                      | Sentence               | 790 Other Labor Litigation                                  | þ                                                                 | 871 IRS - Third Pag<br>26 USC 7609           | ty                   | 895 Freedom of Inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| 220 Foreclosure                                                                                      | 442 Employment                             | Habeas Corpus                              |                        | 791 Empl. Ret. Inc.                                         |                                                                   | 20 030 7007                                  |                      | 900 Appeal of Fee Det<br>Under Equal Access to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ermination<br>Justice     |
| 230 Rent Lease & Electmant                                                                           | 443 Housing/Accommodations                 | 530 General                                |                        | Security Act                                                |                                                                   |                                              |                      | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| 240 Tort to Land                                                                                     | 444 Welfare                                | 535 Death Penalty                          |                        |                                                             |                                                                   |                                              |                      | 950 Constitutionality of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| 245 Tort Product Liability                                                                           | 440 Other Civil Rights                     | 540 Mandamus & Other                       | r                      |                                                             |                                                                   |                                              |                      | ₩ 890 Other Statutory A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ctions                    |
| 290 All Other Real Property                                                                          | <u> </u>                                   | S50 Civil Rights                           | -                      |                                                             |                                                                   | <del>`</del>                                 |                      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| VI. ORIGIN (PLACE AN X II  ■ 1 Original Proceeding □ 2 R  State 0                                    | emoval from                                | • •                                        | teinstated<br>opened   | ☐5 Transferred from another district (specify               |                                                                   | Aultidistrict Litig                          | Ma                   | 7 Appeal to District Ju-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| VII. REQUESTED IN COMPLAINT:  CHECK IF THIS IS A CLASS ACTION UNDER f.r.c.p. 23                      |                                            |                                            | Di                     | EMAND \$                                                    | Check YES only if demanded in complaint:  JURY DEMAND: ☐ YES ☐ NO |                                              |                      | nt:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| VIII. RELATED CASE(S) IF                                                                             | ANY (See Instructions): JU                 | JDGE                                       |                        | -500".                                                      |                                                                   | Docke                                        | t Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |